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## BIB DATA SHEET

CONFIRMATION NO. 1813

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/561,119    |                                  | 514   | 1641           | 36697.17            |

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/NZ04/00125 06/17/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

NEW ZEALAND 526526 06/17/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

09/13/2007

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Initials                                     | NEW ZEALAND      | 13              | 36           | 7                  |

**ADDRESS**

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**TITLE**

Assessment of Skeletal Growth Using Measurements of Nt-Cnp Peptides

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                           |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>2630 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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